

### **ATTACHMENT G**

#### **CDBG-HOME APPLICATION**

**Year 5 Action Plan 2019-2020** 

## CITY OF LIMA, OHIO

#### PLEASE PRINT LEGIBLY

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Name of Organization:		Address:	
Government:		For Profit:	Non-Profit:
Telephone:	Federal I.D. Number:		Email Address:
Grants Contact Person:		Title:	
Address:		City: <b>Lima</b>	
State: Ohio		Zip Code:	
Telephone:		Email Address:	

## PROJECT ELIGIBILITY

Matrix Code:	National Objective Goals	National Objective Code	Certificate of Eligibility
	Job Creation		No. of people benefiting:
TO I	☐ Housing Improvement		No of LMI benefiting:
If the matrix code selected was an LMA type project (03) and	Slum/Blight Removal		% of LMI benefiting:
any of its sub-letters, please indicate why the presumed benefits will affect the LMI residents.	Public Services Provision		Accomplishment type/unit of
	Public Facility Improvement		service:
	51% or more LMI Persons		
Does the project meet 2015-2019 Conplan priority (ATT A)needs?	YES	NO 🗌	

http://www.hud.gov/offices/cpd/systems/idis/cdbg/CDBG%20EntitlementsApp 8-18-11.pdf

<sup>\*</sup> For currently active project Matrix Code see Attachment B and for a complete list of all eligible activities and Matrix Code please see <u>Title 24 - CFR 570 Subpart C (IDIS Matrix Codes)</u>

<sup>\*</sup>For additional guidance on National objective code and accomplishment type/Unit of service go to Appendix A and B:



### **CDBG-HOME APPLICATION**

Name of Proposed Project: Address of Proposed Project:

### Year 5 Action Plan 2019-2020

# PROJECT INFORMATION (use additional pages if needed)

City: Lima		State: Ohio		Zip Code:
ROJECT	BUDGET			
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### **CDBG-HOME APPLICATION**

Signature\_\_\_\_

Date:\_\_

### **Year 5 Action Plan 2019-2020**

1st Quarter Goal (Oct-Dec):	
2 <sup>nd</sup> Quarter Goal(Jan-Mar):	
2 Quarter Goar(Jan-Mar).	
3 <sup>rd</sup> Quarter Goal(Apr-June):	
4 <sup>th</sup> Quarter Goal(Jul-Sept):	
TOTAL ANNUAL GOAL:	
MULTI-YEAR PROPOSAL	
	al, please provide a general description and budget requirements ation does not guarantee funding support for any following budget
and return the signed hard copy to the Depa Lima, OH 45801 and e-mail to aloka.roy@c	·
must be submitted no la	ter than 5:00 PM on May 17, 2019
Certification:	
I hereby certify that all information contained herein and attached hereto is	NOTE:
accurate to the best of my knowledge  If your project has been approved for	
į G	implementation through a signed contract
Name or agreement between the city and you organization, you will be required to provi	
Title	DCD with periodic reports on status of project

Any question on this Form, please contact the Department of Community Development at (419)221-5146

implementation,

accomplishments.

financial

status

and