

Introduced by McLean Councilman
 Seconded by Tebben Councilman
 Form Approved J. R. [Signature] Director of Law

PUBLICATION: I hereby certify that Ord. No. _____ was published in a summary manner according to law in the Lima News on _____

Sally Clemans, Clerk

VOTE	1ST		2ND		3RD	
	Y	N	Y	N	Y	N
NEEPER	✓					
McLEAN	✓					
LOWE	✓					
TEBBEN	✓					
ADAMS	✓					
GLENN	✓					
TOWNSEND	✓					
NIXON	✓					
TOTAL	8	0				

AN ORDINANCE AMENDING SECTIONS 1040.16 AND 1040.17 OF THE CODIFIED ORDINANCES OF LIMA, OHIO, AND DECLARING AN EMERGENCY.

WHEREAS, this Council desires to amend Sections 1040.16, and 1040.17 of the Codified Ordinances of Lima, Ohio, to increase sewer revenue; and,

WHEREAS, an emergency exists because it is necessary to increase these rates to provide stable funding for required upgrades to the city sewer system, to preserve the public peace, property, health and safety, and to provide for the usual daily operation of municipal government, and to improve and maintain the City sewer system, and by reason thereof, this Ordinance shall take effect forthwith upon its passage; Now, Therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LIMA, OHIO, TWO-THIRDS OF THE MEMBERS ELECTED THERETO CONCURRING:

Section 1. Sections 1040.16 and 1040.17 of the Codified Ordinances of Lima, Ohio, be and hereby are amended as follows:

1040.16 MINIMUM CHARGES

Effective January 1, 2013:

- (a) The Conservation Credit minimum charge and Capital Charge for wastewater service measured by water meter for all users discharging 300 cubic feet per month or less shall be as follows:

Residential Rates	<u>Inside City Rate/Mo.</u>	<u>Outside City Rate/Mo.</u>
Residential Conservation Rate Up to 300 CU FT	\$24.59	\$43.39
Residential Consumption more than 300 CU FT/MO	\$27.32	\$48.21
EPA Mandates (All Consumption)	\$2.04	\$2.04

- (b) The standard minimum charge for wastewater service measured by water meter for all users discharging more than 300 cubic feet per month shall be as follows:

Non-Residential Rates and Charges

<u>Meter Size</u>	<u>Inside City Ind. and Non Ind. Per Month</u>	<u>Outside City Ind. and Non Ind. Per Month</u>
5/8"	\$20.06	\$35.51
3/4"	\$25.41	\$44.98
1"	\$32.96	\$58.34
1-1/2"	\$52.27	\$92.52
2"	\$73.73	\$130.50
3"	\$116.67	\$206.50
4"	\$223.99	\$396.47
6"	\$385.00	\$681.46
8"	\$546.01	\$966.44
10"	\$760.66	\$1,346.36

EPA Mandates Base Unit/ Month \$2.04

<u>Meter Size</u>	<u>Factor</u>	<u>Monthly EPA Mandate Fee</u>
5/8"	\$1.00	\$2.04
3/4"	\$1.00	\$2.04
1"	\$2.99	\$6.10
1 1/2"	\$5.59	\$11.40
2"	\$8.98	\$18.32
3"	\$15.96	\$32.56
4"	\$24.94	\$50.88
6"	\$44.88	\$91.56
8"	\$67.81	\$138.33
10" +	\$99.71	\$203.41

(c) Charges for use measured by wastewater meters, such as Parshall flumes, magnetic meters, venturi meters, etc., shall be computed as follows:

(Capacity of Wastewater Meter in GPM) x (Capacity of 5/8" Meter in GPM (20))
 Per Meter Charge per Month for 5/8" Meter

Monthly Charge =	<u>Inside</u>	<u>Outside</u>
	\$10.76	\$19.05

1040.17 VOLUME CHARGE

In addition to the minimum charge prescribed in Section 1040.16, there shall be paid the following charges per 100 cubic feet for all water used in excess of 300 cubic feet per month.

Cost Per Each Additional 100 CU FT	<u>Inside</u>	<u>Outside</u>
Non-Industrial	\$2.83	\$5.01
Industrial	\$2.43	\$4.30

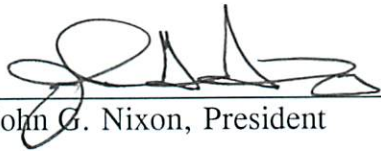
Section 2. The existing Sections 1040.16 and 1040.17 of the Codified Ordinances be, and hereby are, repealed as of the effective date above.

Section 3. Council finds and determines that all formal actions of this Council and any of its committees concerning and relating to the adoption of this ordinance were taken in an open meeting and that all deliberations of this Council and of any of its committees that resulted in those formal actions were in meetings held in compliance with the law.

Section 4. The Clerk of Council is hereby authorized and directed to cause publication of this ordinance to be made in a summary manner as provided by the City Charter.

Section 5. This ordinance shall take effect and be in force forthwith upon passage by an affirmative vote of at least two-thirds of the members elected to council at the first reading hereof. If it shall not so pass it shall take effect and be in force forthwith upon passage by an affirmative vote of at least two-thirds of the members elected to council at the second reading hereof. If it shall not so pass at second reading then it shall take effect and be in force forthwith upon passage by an affirmative vote of at least a majority of the members elected to council at the third reading hereof. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Passed: Nov. 19, 2012



John G. Nixon, President

Approved: Nov. 19, 2012



David J. Berger, Mayor

Attest: 

Sally Clemans, Clerk